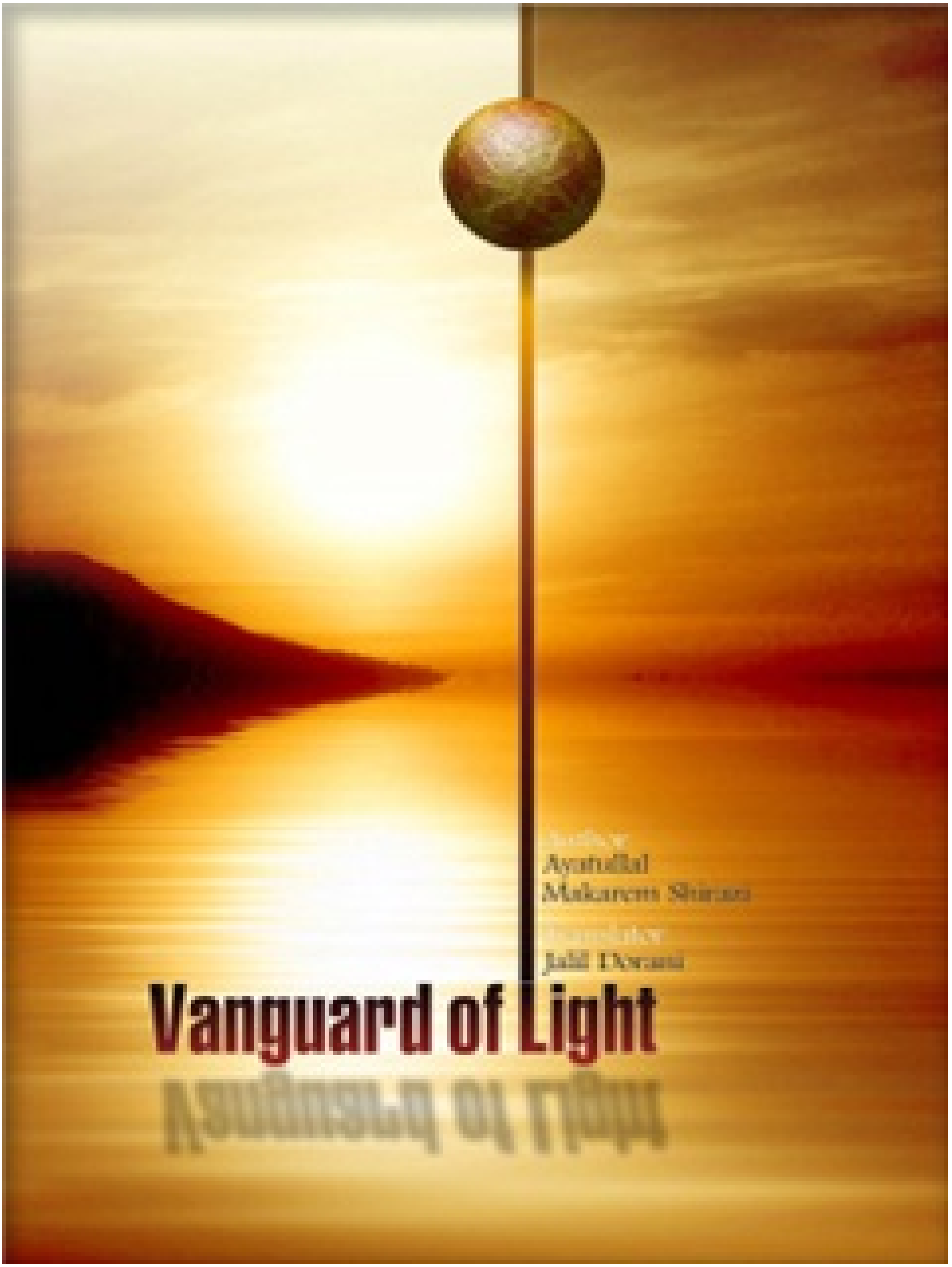

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In The Name of Allah, the Beneficent, the Merciful

PREFACE

This collection in your hand comprises of twelve pure traditions concerning Hazrat Mahdi (a.s.) with six of them quoted from the famous books of eminent Sunni scholars .and the other six narrated from famous Shiite sources

These traditions along with their translation and brief explanation are expressed in very concise, attractive and fluent manner. A brief glance over them can acquaint you with the dimension of Imam Mahdi's advent, the manner of his rule and the glad tidings given by the holy Prophet (s.a.w.a.) and Imams (a.s.) concerning him. One point that can clearly be observed in these traditions is that the matter of universal government of Imam Mahdi (a.s.) is much higher than what a few among the ignorant can imagine. Besides, you can perceive this truth that awaiting his advent calls for spiritual, material, mental and physical preparedness and everyone claiming to be .awaiting his advent cannot be labelled a true follower

It is also necessary to point out that the traditions related to Mahdi are neither peculiar to some fixed tribe among the Muslims nor reserved for the Shiite sect. These traditions can be found in all the Islamic

t:۳

sources and in most instances, they are associated with delicate seasonings that .reveal his style of rising and the contents of his invitation

HE SHALL COME –۱

Point

In Musnad of Ahmad, which is one of the famous Sunni references and the works of one of the leaders amongst the four Sunni schools of thought, we read the following:–

قال رَسُولُ الله(صلى اللهُ عليه واله): لا تَقُوم السّاعَةُ حَتّى تَمْتَلِىَ الْاَرْضُ ظُلْماً وَ عُدْواناً ثُمَّ يَخْرُجُ رَجُلٌ مِنْ عِتْرَتى (اَوْمِنْ اَهْلِ بَيْتى) يَمْلَاُها قِسْطاً وَ عَدْلاً كَما مُلِئَتْ ظُلْماً وَ عُدْواناً.

The holy Prophet (s.a.w.a.) said: "The resurrection day shall not be set-up but after the earth has been filled with injustice and tyranny. Then, a man from my progeny shall rise and he will fill the earth with justice and equity just as it had been filled with (injustice and tyranny". (۱

:BRIEF EXPLANATION

This description that has come down in several traditions (exceeding ۱۰ traditions) from authentic Islamic references reveals that the rise of Mahdi (a.s.) is an .indispensable affair that can never be broken

t:۴

Musnad-Ahmad, Vol ۳, page ۳۴. ۱ -۱

The essence of the world of existence is based on justice and creation has been moulded on the basis of justice and equity. Thus, injustice and tyranny, which has always been against the basis of creation, is transient and at the end has to give its .place to justice and equity

If the balance of forces is removed from the heavens, all the stars and spheres in the universe would be destroyed. If the existence of human beings were put an end to, then it would immediately turn sick. The human society cannot remain an ill-matched link in this system. For this reason, justice and equity would ultimately prevail over this society until the aim of creation is achieved and the worthy hands of Mahdi (a.t.f.s.) would raise this flag

HIS NAME IS THE SAME AS THE HOLY PROPHET'S NAME –۲

Point

-:In Sahih-Tirmidhi, it has been narrated from Abdullah-ibn-Mas'oud as follows

قال رسول الله(صلى الله عليه و اله) : لاتَذْهَبُ الدُّنْيا حَتّى يَمْلِكَ الْعَرَبَ رَجُلٌ مِنْ اَهْلِ بَيْتى يُواطِىءُاسْمُهُ اسْمى.

The holy Prophet (s.a.w.a.) said, "The world would not end until a man from my progeny whose name

t:۵

(is the same as mine, comes and rules over the Arabs." (and later the whole world)(١)

:BRIEF EXPLANATION

This description is yet another emphasis concerning Mahdi's great advent but with two differences. Firstly that the program of Hazrat Mahdi (a.t.f.s.) would be to establish a universal rule in the world such that the level of people's culture is raised and consequently they are invited towards social justice. He would uproot poverty and indigence that are the sources of ethical deviations. He would put an end to the .ruffians in the human societies and remove the oppressors from the arena

Secondly, his name is the same as the Prophet's name (the beautiful name "Muhammad") and this similarity in name is a delicate reference to the similarity in all their programs. Verily, he shall enliven the holy Prophet's Sunnah and shall awaken .the nations by virtue of the lofty teachings of the Quran

HE SHALL PUT OUT THE FLAMES OF SEDITION –٣

Point

Hafez Abu Na'eem Esfahani narrates in his "Arbaeen" that the holy Prophet (s.a.w.a.) -:said

t:۶

Sahih-Tirmidhi, Vol ٩, page ٧۴. ٢ -١

يَكوُنُ عِنْدَ انْقِطاعٍ مِنَ الزَّمانِ وَ ظُهُورٍ مِنَ الْفِتَنِ،رَجُلٌ يُقالُ لَه ُالمَهْدِىُّ ،يَكونُ عَطائُهُ هَنيئاً.

At the time when the people of the world would be cut off from the era of the“ prophets and sedition would become manifest all over, a man would rise whose name is Mahdi. (He shall put an end to the sedition and will turn into a link for re-union with (the era of the prophets) and his generosity would be very pleasing.”(۱)

:BRIEF EXPLANATION

The more the human society keeps distance from the teachings of the prophets the more would be the rise of sedition, commotion, wars and bloodshed. Despite industrial advancement and growth of materialistic civilization, we see cruelty, ruthlessness, selfishness and mammon-worshippers on the rise. By utilizing the destructive and powerful industrial tools, they have lit the world into flames while at .the same time oppressed the weak ones in the society

But it’s not that the All-Compassionate and All-Merciful God would allow the world to remain an arena or circus for these beastly and merciless demons devouring the .people in the face of human beings

t:۷

.Arbaona hadithan fi Zekhrel Mahdi, hadith ۲۴. ۳ -۱

Finally, the one whose name is Mahdi and who has been divinely guided shall rise for .putting an end to the sedition and injustice and settling the affairs aright

ALL PLACES WOULD TURN INTO THE CENTRE OF DIVINE LIGHT –۴

Point

Shaikh Sulaiman Qunduzi narrates in his book a tradition from Amir-ul-Mu'minin Ali -:(a.s.) as follows

وَ الَّذی نَفْسی بِیَدِهِ لا تَبْقی قَرْیَةٌ (عِنْدَ ظُهُورِهِ) اِلّا نُودِیَ فیها بِشَهادَةِ لااِلهَ اِلَّا اللهُ وَ اَنَّ مُحَمَّداً رَسوُلُ اللهِ (صَلَی اللهُ عَلَیهِ وَ اله)بُكْرَةً وَ عَشِیّاً.

I swear by the One who has control over my life, (during the time of his re-" appearance), no city or cultivable land would remain but that the testimony "There is no god but Allah and Muhammad is the messenger of Allah" would be proclaimed in it (loudly every dawn and night". (۱)

:BRIEF EXPLANATION

During that time, the entire land would come under the flag of monotheism and the Islamic rule would prevail over the entire world. Its possible that the Jews and Christians too might live during that time

t:۸

Yanabi'ul-Mawaddah, page ۴۲۳. ۴ -۱

as minorities (because, as per the verse “there is no compulsion in religion”, force and compulsion would not be used) but yet the rule would be an Islamic rule. The testimonial cry of monotheism and prophethood of the last prophet would be heard .everywhere at every dawn and night

Verily, the schools of atheism, which are the main source of deterioration of the human world, would be destroyed and the light of monotheism which is the school of .justice, equity, brotherhood and equality would spread everywhere

MAHDI’S EXPANSIVE PROGRAMS –۵

Molavi Muhammad (Hasan-al-Zaman) narrates in his book “Al-Fiqh al-Akbar” a -:tradition from Amir-ul-Mu’minin Ali (a.s.) who said

لَيَخْرُجَنَّ رَجُلٌ مِنْ وُلْدى عِنْدَ اقْتِرابِ السّاعَهِ حَيْنَ تَمُوتُ قُلُوبُ الْمُؤْمِنينَ،كَما تَمُوتُ الْاَبْدانُ، لِما لَحِقَهُمْ مِنَ الْضُّرِّ وَ الشِّدَّهِ... وَ يَتَواتَرُ الْفِتَنُ وَالْمَلاحِمُ الْعِظامُ،وَ اِماتَهُ السُّنَّهِ،وَ اِحْياءُ الْبِدَع،وَتَرْكُ الْاَمْرِ بِالْمَعْرُوفِ وَ النَّهْىِ عَنِ الْمُنكَر،فَيُحْيِى اللهُ بِالْمَهْدِىِّ اَلسُّنَنَ الَّتى قَدْ اُميتَتْ وَ يَسُّرُ بِعَدْلِهِ وَ بَرَكَتِهِ قُلُوبَ الْمُؤْمِنينَ وَ تَتالَفُ اِلَيْهِ عُصَبُ مِنَ الْعَجَمِ وَ قَبائِلُ مِنَ الْعَرَبِ.

Close to the day of resurrection, a man from my progeny shall rise and that would be“ the time when the hearts of the believers would die out as a result

of pressures and hardships just as the physical bodies die out. Commotion would increase and horrible events would occur; the true Sunnah would be targeted and heretical practices would be enlivened. Enjoining the good would be abandoned and .forbidding of wrong would sink into oblivion

At that time, Allah would enliven the Sunnah by the hands of Mahdi. He shall make merry the believers hearts by his justice and blessings and will create friendship between the Arabs and non-Arabs (so that they serve and assist him in this (mission)."(١)

.This hadith is so self-evident that we need not give further explanation

DESTROYER OF THE TYRANTS –۶

Point

Allameh Suyuti narrates in his book from "Huzaifa", the famous companion of the holy -:Prophet that the holy Prophet (s.a.w.a.) said

وَيْـحَ هـذِهِ الْأُمَّهِ مِنْ مُلُوكٍ جَبابِرَهٍ ... فَإِذا اَرادَ اللهُ اَنْ يُعيـدَ الْإِسْـلام عَزيزاً قَصَمَ كُلَّ جَبّارٍ عَنيدٍ ... يا حُذيفَهُ!لَوْ لَمْ يَبْقَ مِنْ الدُّنْيا اِلّا يَوْمٌ واحِدٌ لَطَوَّلَ الله ذلِكَ الْيَوْمَ حَتّى يَمْلِكَ رَجُلٌ مِنْ اَهْلِ بَيْتى،تَجْرى الْمَلاحِمُ عَلى يَدَيْهِ وَ يُظْهِرُ الْاِسْلامَ ، لا يُخْلِفُ وَعْدَهُ .

Alas! How would be this Ummah (nation) against the oppressive and unjust rulers?" ,....However

t:١٠

Al-Fiqh al-Akbar, Vol ٢, page ٧١. ۵ -١

whenever Allah makes a Will to regain Islam's glory, He would shatter all the spiteful oppressors and tyrants.....O Huzaifa!! If there remains not more than a day from the life of the earth, God will set the day so long until He makes a man from my progeny to rule over the entire earth. Major events shall occur by his hands and Islam shall (become manifest all over; this is the Divine promise."(١)

:BRIEF EXPLANATION

The rule of the tyrants lays the ground for the rise of this great saviour because, the people of the world would realise from their lengthy and bitter experiences that the infidel and human-minded governments cannot serve anyone save the oppressors and selfish people. Verily, they shall get tired of oppression and tyranny and would .seek divine leadership

THE WORLD UNDER MAHDI'S RULE –٧

Point

-:In a tradition from Imam Sadiq (a.s.) we read as follows

اِذا قامَ الْقائِمُ حَكَمَ بِالْعَـدْلِ وَ ارْتَفَعَ الْجَوْرُ فى اَيّامِهِ،وآمَنَتْ بِهِ السُّبُلُ ، وَاَخْرَجَتِ الْاَرْضُ بَرَكاتِها،وَ رُدَّ كُلُّ حَقٍّ اِلى أهْلِهِ...وَ حَكَمَ بَيْنَ النّاسِ بِحُكْمِ داوُدَ وَ حُكْمِ مُحَمَّدٍ (صَلَّى اللهُ عَلَيهِ وَ اله) فَحِيْنَئِذٍ تُظْهِرُ

t:١١

١- ۶. Alhaavi al-Futawi, page ۶۴

الْاَرْضُ كُنُوزَهاوَتُبْدِی بَرَکاتِها،وَلایَجِدُ الَّرجُلُ یَوْمَئِذٍ مَوْضِعاً لِصَدَقَتِهِ وَلالِبِرِّهِ لِشُمُولِ الغِنی جَمیعَ الْمؤْمِنینَ

When he will rise, he shall rule on the basis of justice. Oppression and tyranny would“ be destroyed during his era; the roads and highways would turn safe and secure due to him; the land would manifest its bounties and every right would be restored to its true owners. He would judge amongst the people just like the way Davoud and the holy Prophet (s.a.w.a.) did so. The land would throw out its treasures and manifest its bounties to such extent that nobody will find any poor to offer them charity as all the (believers would turn needless.”(۱

:BRIEF EXPLANATION

Materialistic poverty, the major global calamity and the mother of all corruption in all times and ages, arises mainly due to cultural poverty. Until the human culture and beliefs is made rich, the materialistic needs of the people cannot be fulfilled. He shall train the humans in such manner that there would remain no poor and deprived one .on earth

UNPRECEDENTED PERFECTION IN KNOWLEDGE AND CULTURE –۸

Point

t:۱۲

(Bihar-ul-Anwar, Vol ۵۲, page ۳۳۸ (hadith ۸۳ .۷ -۱

:In a tradition, Imam Baqir (a.s.) says

اِذا قامَ قائِمُناوَضَعَ اللهُ يَدَهُ عَلى رُؤُسِ الْعِبادِ فَجَمَعَ بِها عُقُولَهُمْ وَ كَمُلَتْ بِها اَحْلامُهُمْ .

When our Qaem (Mahdi) will rise, God shall set his hand over His slaves heads as a" result of which their knowledge would increase and their thoughts perfected."(١)

:BRIEF EXPLANATION

Any true revolutionary program cannot progress without any intellectual and scholarly leap and cannot experience the necessary growth and development without it. Thus, undoubtedly, the first step that would be taken in the global revolution of Mahdi (a.t.f.s.) would be the intellectual revolution that would transform the human :mind from two aspects

One aspect is that knowledge and wisdom that is required by an ideal flourishing, free and healthy society from materialistic viewpoint and the other aspect would be awareness towards the ideal way of living accompanied with faith from spiritual viewpoint. For achieving a universal rule, one

t:١٣

١- (Bihar-ul-Anwar, Vol ٥٢, page ٣٣۶ and Munthakab al-Athar, page ۴٨٣ (chapter ١٢. ٨

requires high-minded people with extended thoughts and expansive insight so that they can solve the great social problems; set up a world full of peace and tranquility .and put an end to the clashes, wars, narrow-mindedness and fanaticism

EXTRAORDINARY PROGRESS IN THE FIELD OF COMMUNICATION –۹

Point

-:In a tradition from Imam Sadiq (a.s.), we read as such

اِنَّ قائِمَنا اِذا قامَ مَدَّ اللهُ لِشیعَتِنا فی اَسْماعِهِمْ وَ اَبْصارِهِمْ حِتّی لا یَکُونَ بَیْنَهُمْ وَ بَیْنَ الْقائِمِ بَریدُ،یُکَلِّمُهُمْ فَیَسْمَعُونَ،وَ یَنْظُرُونَ اِلَیْهِ وَ هُوَ فی مَکانِهِ

When our Qaem would rise, Allah would bestow such audio-visual powers to our' followers that there wouldn't be any mailman between them and their leader. He would address them (world-wide) from his place and all would listen to his speech and (would even see him."(۱

:BRIEF EXPLANATION

Establishment of a universal government based on complete and constant supervision all over the

t:۱۴

Munthakab al-Athar, page ۴۸۳. ۹ -۱

world from the nearest point to the furthest end is not possible without the most advanced communication tools. Such government should possess a tool that discloses clearly the whole world such that the central command enjoys domination over every situation. This is so that he rises with no time lost in solving the problems and he .destroys any kind of intentional or unintentional mischief and evil

.During Mahdi's advent, this tool would be kept at his disposal by Divine command

HE WOULD GAIN CONTROL OVER THE WHOLE WORLD –۱۰

Point

-:In another tradition from Imam Sadiq (a.s.), it has come down as follows

اِنَّهُ اِذا تَناهَت الْاُمُورُاِلى صاحِبِ هذَا الْاَمْرِ، رَفَعَ اللهُ تَبارَكَ وَ تَعالى لَهُ كُلَّ مُنْخَفِضٍ مِنَ الْاَرْضِ،وَ خَفَضَ لَهُ كُلَّ مُرْتَفِعٍ حَتّى تَكوُنَ الدُّنْيا عِنْدَهُ بِمَنْزِلَهِ راحَتِهِ،فَاَيُّكُمْ لَوْ كانَتْ فى راحَتِهِ شَعْرَه ٌلَمْ يُبْصِرْها .

When the affairs would be entrusted to the true master (Mahdi), the Almighty Allah" would raise for him the lowest end of the world and lower the highest ends such that he would see the whole world in the same manner as he sees his palm. Which among (you would not see a hair that is placed on his palm?(۱

t:۱۵

Bihar-ul-Anwar, Vol ۵, page ۳۲۸. ۱۰ -۱

:BRIEF EXPLANATION

Just as mentioned in the preceding tradition, a universal government that wishes to guarantee justice and equity and wants to defend the deprived section of the people cannot emerge successful without accurate and powerful communicative dominance .over the whole world. God would keep this medium at Imam Mahdi's disposal

This matter is also clear that parallel to the presence of such powerful informative .unit, great advancement would also take place in other spheres of the society too

HIS RULE WILL ENVELOPE THE EAST AND WEST AND HE SHALL BUILD AND – ۱۱ DEVELOP EVERY RUIN

Point

-:It has come down in a tradition as follows

اِنَّهُ یَبْلُغُ سُلْطانُهُ الْمَشْرِقَ وَ الْمَغْرِبَ وَ تَظْهَرُ لَهُ الْکُنُوزُ وَ لا یَبْقی فِی الْأَرْضِ خَرابٌ اِلّا یُعَمِّرُه.

His rule would dominate the East and West; the resources and treasures in the" ground would manifest before him and there would remain no ruin but that he would (develop it."(۱

t:۱۶

Es'aaf al-Raghebeen, chapter ۲, page ۱۴۱. ۱۱ -۱

:BRIEF EXPLANATION

Most of the problems prevailing in the world, the wars, bloodshed and differences are the outcome of artificial borders created between countries and which man has .turned the God-gifted traceless and colourless land into manifold colours

On the other hand, destruction and ruin is not due to lack of sufficient facilities but rather the result of absurd use of human and monetary facilities resulting from the .carnal desires of self-interested governments and the wars

He will remove the borders and will turn the whole world into a single country. By .proper utilisation of all the available facilities, he would make every place to flourish

THE MANNER OF MAHDI'S RULE –۱۲

Point

In reply to one of Imam Sadiq's companion who had inquired about Mahdi's way of -:life, Imam Sadiq (a.s.) said

يَصْنَعُ ما صَنَعَ رَسُولُ اللهِ(صَلَّى اللهُ عَلَيهِ وَ آله)يَهْدِمُ ماكانَ قَبْلَهُ،كَماهَدَمَ رَسُولُ اللهِ اَمْرَالْجاهِلِيَّهِ،وَيَسْتَأْنِفُ الْاِسْلامَ جَديداً

t:۱۷

He shall do whatever the holy Prophet (s.a.w.a.) did; he shall destroy the incorrect" programs of the past nations just as the holy Prophet (s.a.w.a.) destroyed the deeds of the era of paganism. Besides, he will renew Islam (and would remove from it, the (superstitions and lies).(١)

:BRIEF EXPLANATION

At the outset, the Divine rules are pure and pleasant like the rainfall; they are radiant like sunlight and as beautiful as spring. However, upon their contact with the ignorant, malicious and neglectful people, it so transforms that it loses its pleasantness altogether. Monotheism gets contaminated with various polytheism; the true and useful concepts gets mingled with justification of the liars and the divine rules are .practically kept aside by fraud either in the name of religion or otherwise

.He shall cleanse Islam of all contamination and would blow a new life into it

❊ ❊ ❊

t:١٨

Bihar-ul-Anwar, Vol ٥٢, page ٣٥٢. ١٢ -١

DUA–E–IMAM ZAMAN

اَللّهُمَ عَظُمَ الْبَلاءُ وَ بَرِحَ الْخَفاءُوَ انْكَشَفَ الْغِطاءُ وَ ضاقَتِ الْأَرْضُ وَ مَنَعَتِ السَّماءُ وَاِلَيْكَ يارَبِّ الْمُشْتَكى وَ عَلَيْكَ الْمُعَوَّلُ فِى الشِّدَّهِ وَ الرَّخاءِ اَللّهُمَّ صَلِّ على مُحَمَّدٍ وَآلِهِ اَلَّذينَ فَرَضْتَ عَلَيْنا طاعَتَهُمْ فَعَرَّفْتَنا بِذلِكَ مَنْزِلَتَهُمْ فَرِّجْ عَنّا بِحَقِّهِمْ فَرَجاً عاجِلاً قَريباً كَلَمْحِ الْبَصَرِ اَوْ هُوَ اَقْرَبُ مِنْ ذلِكَ يا مُحَمَّدُ يا عَلِيُّ يا عَلِيُّ يا مُحَمَّدُ اُنْصُرانى فَاِنَّكُما ناصِراىَ وَ اكْفِيانى فَاِنَّكُما كافِياىَ يا مَوْلاىَ يا صاحِبَ الزَّمانِ اَلْغَوْثَ اَلْغَوْثَ اَدْرِكْنى اَدْرِكْنى

t:١٩

:TRANSLATION OF DUA–E–IMAM ZAMAN

O God! Indeed the calamities have become enormous; the secrets are disclosed; .curtains are unveiled and hopes are ruined

.The earth has straitened and the sky has withheld its blessings

O Allah), You alone are the One from Whom help is sought and to You is the) .grievance. And on You is the reliance in hardships and comforts

O Allah! Send blessings on Muhammad (s.a.w.a.) and the progeny of Muhammad (a.s.), the masters of all affairs, whose obedience You have made obligatory .on us and through this, made us aware, their ranks

Then grant us salvation, for their sake, a quick and near salvation, (as fast as) the twinkle of an

O Muhammad! O Ali! O Ali! O Muhammad! Suffice me, for surely, you two shall definitely suffice. Help me, for surely, you tow are certain helpers. Our Master! O !Master of the Time! Help! Help

HELP ! Reach unto me! Reach unto me! Reach unto me! In This hour ! in this hour ! in this hour! Fast ! Fast ! Fast ! For the sake of Muhammad and his progeny, O the Most !merciful of all Merciful ones

t:۲۰

About center

In the name of Allah

هَلْيَسْتَوِيالَّذِينَيَعْلَمُونَوَالَّذِينَلَايَعْلَمُونَ

?Are those who know equal to those who do not know

al-Zumar: ٩

:Introduction

Ghaemiyeh Computer Research Institute of Isfahan, from ٢٠٠٧, under the authority of Ayatollah Haj SayyedHasanFaqihImami (God blesses his soul), by sincere and daily efforts of university and seminary elites and sophisticated groups began its activities .in religious, cultural and scientific fields

:Manifesto

Ghaemiyeh Computer Research Institute of Isfahan in order to facilitate and accelerate the accessibility of researchers to the books and tools of research, in the field of Islamic science, and regarding the multiplicity and dispersion of active centers in this field

and numerous and inaccessible sources by a mere scientific intention and far from any kind of social, political, tribal and personal prejudices and currents, based on performing a project in the shape of (management of produced and published works from all Shia centers) tries to provide a rich and free collection of books and research papers for the experts, and helpful contents and discussions for the educated generation and all classes of people interested in reading, with various formats in the .cyberspace

:Our Goals are

(propagating the culture and teachings of Thaqalayn (Quran and Ahlulbayt p.b.u.t-

encouraging the populace particularly the youth in investigating the religious issues-

replacing useful contents with useless ones in the cellphones, tablets and computers-

providing services for seminary and university researchers-

spreading culture study in the publich-

paving the way for the publications and authors to digitize their works-

:Policies

acting according to the legal licenses-

relationship with similar centers-

avoiding parallel working-

merely presenting scientific contents-

mentioning the sources-

.It's obvious that all the responsibilities are due to the author

:Other activities of the institute

Publication of books, booklets and other editions-

Holding book reading competitions-

Producing virtual, three dimensional exhibitions, panoramas of religious and tourism- places

.Producing animations, computer games and etc-

Launching the website with this address: www.ghaemiyeh.com-

Fabricatingdramatic and speech works-

Launching the system of answering religious, ethical and doctrinal questions-

Designing systems of accounting, media and mobile, automatic and handy systems,- web kiosks

Holding virtual educational courses for the public-

Holding virtual teacher-training courses-

Producing thousands of research software in three languages (Persian, Arabic and- English) which can be performed in computers, tablets and cellphones and available and downloadable with eight international formats: JAVA, ANDROID, EPUB, CHM, PDF, HTML, CHM, GHB on the website

Also producing four markets named "Ghaemiyeh Book Market" with Android, IOS,- WINDOWS PHONE and WINDOWS editions

:Appreciation

We would appreciate the centers, institutes, publications, authors and all honorable .friends who contributed their help and data to us to reach the holy goal we follow

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